

Men's HUB

My Voice



DAAMAN WELFARE SOCIETY

8882 498 498

daman.kanpur@gmail.com

<http://daaman.org>

@DAAMAN_NGO

DAMAN4MEN



SHOP ONLINE

www.daaman.org

**A Quality Product From
DAAMAN CREATIONS
creations@daaman.org**

+91-9984077888

**Men's HUB looking for writers and graphic designers.
Volunteers please communicate at**

mhub@daman4men.in

FROM THE DESK OF EDITOR



Main Attractions

The men's HUB was an initiative to publish experience by common men, the objective will continue as main attractions of the magazine. Articles shared by various readers as well as professional authors will be published, language can be either Hindi or English. The articles can cover any recent incident or experience of the readers. Although we are morally bound to stay with our main objective but to cover more areas we ourselves limit to number of articles or number of pages. In any edition we limit ourselves to cover 3 to 4 articles in max 20 pages.

Keshav & Sharma

Keshav & Sharma is a cartoon series originally started by Daaman Welfare Society with the help of Volunteers. Mr. Diljeet & Mr. Anupam Dubey are main artists of the series and the scripts are written by volunteers. Keshav & Sharma are two main characters representing our society's bias against men. There are many more characters with these two leading characters. Every issue now onward will cover at least 2 scripts and 1 graphic representation of Keshav & Sharma.

Men's Panchtantra

The section is newly introduced. In this section volunteers will try to raise men's issues they face in daily life with the help of animals. Animals will be used as representatives.



mhub@daman4men.in

FROM THE DESK OF EDITOR



Every issue will cover atleast one of such story.

An Important Person

The section will cover a special person irrespectave of male or female working in society for the betterment of Men or he can be just a normal men well aware of issues faced by men in daily life. The currest issue is covering Mr. Upendra Dhull

Special Coverage

This section is introductory section to tell about something special. The section will be in slides format and will cover important points in brief, we wont go into detail but we will try to cover the important facts about the topic and also we will try to speak about the source of the fact. This issue we are talking about Father & Kid relations.

Inspirational Story

An inspirationa story for the betterment of men which can motivate men to fight for their rights and justice.

Social Media

This section is to cover various activities by various NGO working for men on social media. This won't be a seprate section but will be intigral part of other topics.



mhub@daman4men.in

1	Law News	1
2	Crime News	4
3	Suicide Timeline	6
4	DAAMAN - 10th National Meet	7
5	Keshav & Sharma : NC - 01	15
6	Special Coverage : Positive Parenting	21
7	Aadi Manav	32
8	My Real Enemy	34
9	The Extraordinary Love	41
10	K & S : Property Dispute	49
11	Do You Know	50
12	Keshav & Sharma : NC - 02	55
13	Do You Know	56
14	Men's Panchtantra : Divorce	69
15	The Land of Kings	71
16	After G-War	77

**Men's HUB looking for writers and graphic designers.
Volunteers please communicate at**

mhub@daman4men.in



**HIGH COURT OF JUDICATURE FOR RAJASTHAN BENCH AT JAIPUR
D.B. Civil Miscellaneous Appeal No.5598/2017**

Anil Kumar Vashisht Versus Suman Devi

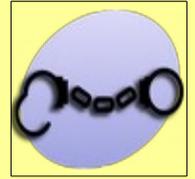
19/04/2018

Husband wins divorce on grounds of cruelty. Though husband wins divorce, Family court awards Rs 5 lakhs permanent alimony to wife without application by wife and without discussing income details of parties.

Husband goes on appeal to Rajasthan HC against the 5 lakhs permanent alimony

Hon Raj HC affirms the divorce (on grounds of cruelty) and also allows the husband's appeal (meaning wife loses her case to alimony). However the Hon HC permits the wife to file a fresh petition seeking alimony.

CRIME REPORT



This mother gave supari to kill a daughter

epaper.patrika.com/m5/1618474, 2

पत्रिका 17/32

मां, जीजा सहित चार गिरफ्तार

महिला ने सुपारी देकर कराई बेटे की हत्या

पत्रिका न्यूज़ नेटवर्क
rajasthanpatrika.com

प्रतापगढ़. जिले की छोटीसादड़ी निवासी युवक की हत्या की गुल्यी पुलिस ने आखिरकार सुलझा ली। सम्पत्ति के लालच में एक लाख रुपए की सुपारी देकर महिला ने बेटे की हत्या करवाई थी। पुलिस ने मृतक की मां व जीजा सहित 4 आरोपितों को गिरफ्तार किया है। गत 7 अप्रैल को एनएच 113 पर निम्बाहेड़ा रोड स्थित राती तलाई के पास मोहित पुत्र गणपत लाल सुथार का शव सदिग्ध हालत में मिला था। पुलिस ने मामले की जांच शुरू की तो पता चला की युवक की मां प्रेमलता सुथार व जीजा किशन लाल अपनी जमीन महादेव धाकड़ को बेचना चाहते थे, लेकिन मोहित इसे बेचने नहीं देता था। इससे परेशान होकर प्रेमलता पिछले डेढ़ महीने से बंबोरी गांव में अपनी पुत्री और जमाई किशनलाल सुथार के घर पर रह रही थी। मां और जीजा ने मिलकर एक लाख की सुपारी देकर उसकी हत्या करवा दी।

उद्यमियों से संवाद

आपने अपने को बड़ा करें: डे

It's so easy to falsely accuse a man of rape even when the woman is a stalker

19 Apr 2018

Alok Kumar, 43, lived in fear for several months. There was a new girl in his neighbourhood who made him uncomfortable. Every time he left his

home, this girl would stare at him and stalk him. Months later he was slapped with rape charges by the same girl.

Now acquitted, Alok told MAIL TODAY that the girl could not continue with her lies on the court and confessed before the judge. Every now and then he would find love letters on the seat of his two-wheeler. He initially ignored it, but the girl then started texting and calling him on his phone while he was on a family vacation in Dalhousie. When I learnt that it was the same girl who was stalking me, I decided to tell her family. I was in for a rude shock when the family, instead of asking the girl to stop, filed a rape case against me, Alok said.

During the trial, his counsel Pradeep Rana argued that a false case was registered against the accused. A love letter was also produced during the trial, which demonstrated the fact that it was a one-sided love affair.

Woman killed lover's daughter for revenge

29 Mar 2018

Cops say the 22-year-old accused saw the kid as an obstacle to her relationship as the girl's father refused to marry her.

Two days after the body of a 5-year-old girl, who was abducted from Nalasopara, was found in a toilet at Navsari station in Gujarat, the Tulinj police have cracked the case and arrested the father's girlfriend.

22-year-old Anita Waghela was charged with the kidnapping and murder of 5-year-old Anjali Saroj on Wednesday.

On March 24, at around 8 pm, 5-year-old Anjali was playing with her friends below her building Sai Darshan Apartment in Nalasopara. Her father, an autorickshaw driver, was at work while her mother was in the kitchen making dinner. CCTV footage from shops in the vicinity had shown a blurry image of a woman, first cajoling the children with chocolates, and then walking away with Anjali holding her hand.

https://mumbaimirror.indiatimes.com/mumbai/crime/woman-killed-lovers-daughter-for-revenge/articleshow/63524319.cms?utm_source=mumbaimirror&utm_medium=Facebook&utm_campaign=referral

Love ke liye kuch bhi karega: Man dies after daughter pushes him off third floor to save lover

09/01/2018

In a bid to save her lover, a woman allegedly pushed her father off the third floor of the house. The man later succumbed to his injuries. The incident took place at Sector-27 of Noida on Sunday morning.

According to the information accessed so far, the woman's father, Vishwanath Sahu, was woken up by some noise around 4 in the morning. He went to his daughter Pooja's room and opened the door.

He found his daughter with a man allegedly in a compromising position. In no time, a fight broke out between the woman's father and alleged lover.

The fight turned physical and during the scuffle the woman and her lover accidentally pushed Vishwanath, who in turn, fell off the stairs from the third floor of the house.

<https://www.indiatoday.in/india/story/noida-man-dies-after-daughter-pushes-him-off-third-floor-to-save-lover-1130318-2018-01-09>

32-year-old techie murdered at court gate by in-laws in Telangana's Malkajgiri

23/12/2017

In a gruesome incident, a 32-year-old techie, who walked out of the court complex at Malkajgiri after attending a case of divorce, was brutally murdered by his brothers-in-law a few metres away from the court gate in the presence of his elderly parents.

<http://www.thehindu.com/news/cities/Hyderabad/techie-murdered-at-court-gate/article22261773.ece>

Deepak's wife filed dowry case on him 14 years ago, has married thrice after leaving him but case of #498A still continues on him. Tired of seeing no solution to his ordeal, Deepak consumed poison inside court premises in Indore.



Man died in police custody

10 Jan 2018

Indore : A 41-year-old man died in police custody under Lasudia police station on Tuesday morning. The deceased Karnaal Singh, son of Gyan Singh, a resident of Niranjapur, was wanted in two cases of family dispute. A suicide note was also recovered from his possession. Police said that he had consumed poison before he was taken into custody on Tuesday morning. Police were planning to produce him before a court when he complained of stomach ache and dizziness. He was rushed to a hospital, where he died during treatment.

https://m.timesofindia.com/city/indore/man-died-in-police-custody/amp_articleshow/62435605.cms



10th National Conference on
Men's Issues
11 to 13 Aug 2018

Dear Men's Rights Activists,

Daaman Welfare Society and Trust is delighted to invite the brethren to the 10th Annual National Meet of Save Indian Family Movement (SIFM). The details are as set out in this invitation.

It's been many years since SIFM, the torch bearer of Men's Rights in India, did first raised its voice on the cause of men's rights. An issue hitherto unheard-off and frowned upon by many, till date. Persistent efforts, hands on work and selfless sacrifices of many unsung heroes had brought fruits to the movement in more ways than many. The best of these efforts are recognized, strategies made and tones are set for future work, when activists from across the country connect personally on the occasion of National Meet.

National Meet is the movement's most exciting event of the year. It's an opportunity to welcome new participating chapters and activists from across the country. A chance to meet and hear the experts and stalwarts of Men's Rights Movement in India (MRM) who descend to share their achievements and activities. Also, assess the impact of our works on the movement and the society at large.

While the movement started to take shape many years ago, the idea of organizing a national meet was only scaled a decade ago. Time flew by and it's been a decade since such events were organized by various chapters of SIFM. Year 2018 will mark the 10th such National Meet. Daaman is pleased to welcome you on this occasion and solicits the

presence of activists from across the country to discuss pressing issues, resolve and enlighten the movement on its way forward. This year's edition of the National Meet is being organised in Varanasi.

About the City of Varanasi - A centre of pilgrimage, tourism and politics too... Mythological beliefs mention Varanasi, a.k.a Kashi as the oldest living city on the planet. Mythology, even going on to state that the City of Varanasi is situated on the forehead of SheshNaag (the serpent on which Lord Vishnu rests), which even makes it a different land within the planet Earth. It's a city that has seen the tides of changes and generations of humans come and go. Many even choose to come to Varanasi to breathe their last, as it's believed that a death in Varanasi is a sure ticket to moksha. Numerous temples, ghats, centers of learning, music & tantra and historic places mark the geography of this city. A visit to Kashi is incomplete if one misses these stopovers of this divine city.

Being the parliamentary constituency of present Indian Prime Minister Mr. Narendra Modi, Varanasi is presently politically relevant.

Please take this opportunity to mark your calendars and make your travel arrangements in advance. The National Meet requires you to reach Varanasi by the morning of 11th August 2018. The outline of the 10th National Meet schedule is detailed below.

Venue: Hotel Hindustan International, C-21/3, Maldahiya, Varanasi - 221 002. (Uttar Pradesh)

Phone : 91 0542-7110711 / 0542-2411484, Fax - 91 542 2410931

<http://www.hhihotels.com/hotel-varanasi/>

Event Schedule:

Check-in at Venue: 10 AM, Saturday, 11th August 2018

Check-out from Venue: 9 AM, Monday, 13th August 2018

Venue Distance:

From Varanasi Railway Station: 1.6 km

From Lal Bahadur Shastri International Airport/Varanasi Airport: 23.5 km

Single Point Of Contact (SPOC) For Each Chapter:

Each chapter is requested to nominate their SPOC for communications, coordination, nominations of delegates and payment processing. SPOCs shall be receiving the procedure to be followed for nomination and payment processing.

Agenda:

Detailed agenda of the National Meet will be shared through SPOCs and also directly to participating delegates.

Awards:

Details of awards and nomination process will be shared through SPOCs and also directly to participating delegates.

Men's Hub:

We invite articles on following topics that are important for the movement and relevant to the external world; chosen articles will be published in Men's Hub (National Meet issue) and authors awarded in the Meet!

Topics for articles:

Men and Emotions

Is media biased against Men?

Juvenile Justice Act in terms of 'child begging' and 'child labor'

Social Discrimination against Men and Boys

Affect of Juvenile Justice Act on society

Male suicides and it's prevention

Impact of family litigations on Health of Men

Lifestyle, Financials, Retirement and Old Age Planning for Men with family litigations

Surrogacy and adoptions: Medical and legal options for single or separated men

Articles must be submitted in English or Hindi by 30th May, 2018, via email to mhub@daaman.org

Video Presentation:

Two minutes to showcase your activities before the national audience.

National Meet is also a platform for SIFM chapters to showcase their achievements. Each chapter is allotted a time slot of two minute to make their audio visual presentation. Chapters are expected to showcase their recent (2017-2018) activities and achievements. It is suggested to use this opportunity to present activities undertaken for spreading awareness and taking the voice of the movement to the masses. Scheduled activities like Father's Day or Men's Day should be avoided to save time of repeating.

Timeline for SPOCs:

Announcement of 10th National Meet - 24th February 2018

Nomination of SPOCs for each chapter starts - 24th February 2018

Last date for Submission of Articles - 30th May 2018

Last date for payment of Delegate Fee - 10th June 2018

Last date for submission of final list of Delegates - 15th June 2018

Last date for submission of 2 minutes video - 30th June 2018

Meet Fees:

Delegate fees per person for the Meet: Rs.5000/- (Rs Five Thousand Only).

Note:

The above fee per delegate is on the basis of Triple Occupancy. (3 people per room). Room allocation will be done nearer to the Meet date.

The delegate fee includes stay, food and Meet at the venue from 11th to 13th August 2018

Online bank account details shall be made available to SPOCs. Delegate registrations have to be done compulsorily via SPOCs for chapter members.

Although all registrations are accepted through SPOCs only, but incase seats are available individuals may be considered, for which one has to contact the organizing team in advance.

As seats are limited, each chapter has a tentatively allotted strength of 15 delegates. Filling of seats are made on first-come-first-serve basis. Additional bookings shall be kept on waitlist to be adjusted on availability.

To ensure your allotment, please contact your SPOC immediately for further details. Daaman reserves the right for allotment or non-allotment of seats. Additional notifications shall be communicated to SPOCs from time to time. Please keep in touch with your SPOC. Make the registrations and make your travel arrangements early and have a power packed meet in Varanasi.

Contact Info:

SPOCs shall be appointed for each chapter. SPOC contact information shall be intimated updated and circulated soon. SPOCs to please create their login ids at <https://www.daaman.org/natcon18>

If you have any query or need any assistance please call anyone of Daaman volunteers:

Gaurav Bhattacharjee at 7905783128

Neeraj Aggarwal at 9838882063

Dinesh Chandra at 9458401266

Alternatively, please feel free to drop us an email at
[natmeet18@daaman.org!](mailto:natmeet18@daaman.org)

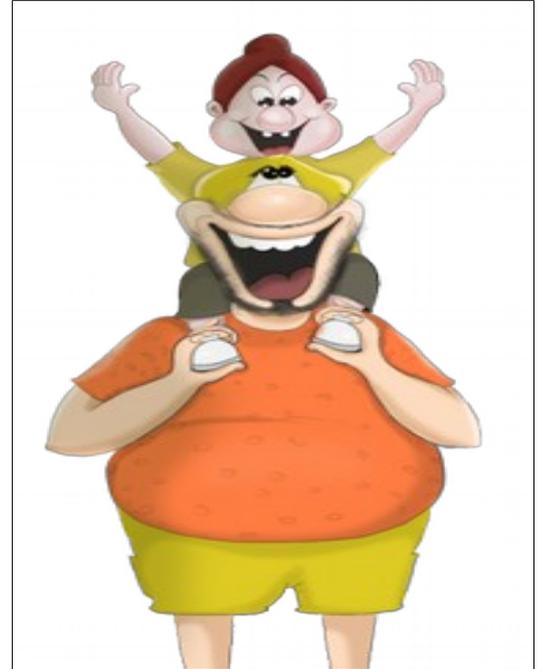
Best regards

Team Daaman

3rd UP+ STATE MEET at AGRA



POSITIVE PARANTING



BE PROUD OF YOUR CHILD FOR WHAT HE IS.

HE IS INDIVIDUAL NOT FOR YOUR STATUS IN SOCIETY.

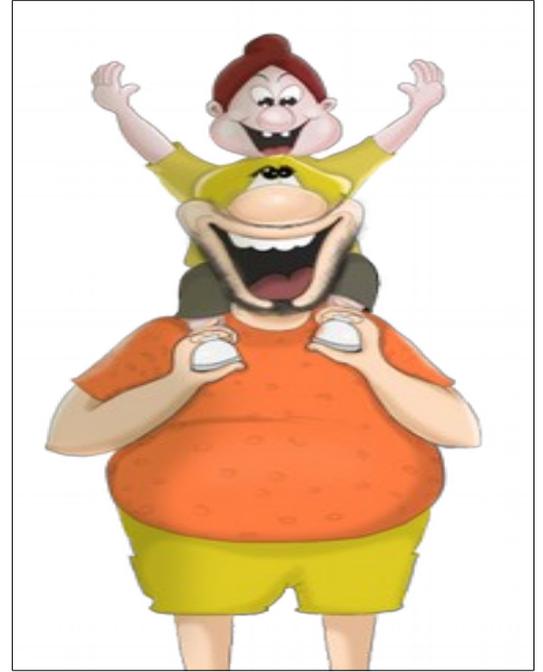
POSITIVE PARANTING



EVEN IF YOUR KID DID NOT GET SUCCESS IN HIS AFFORTS STILL PARENTS SHOULD PRAISE HIS/HER EFFORTS.

THIS WILL HELP HIM NOT ONLY FOR PUTING MORE EFFORTS BUT ALSO HE WILL BE ABLE TO HANDLE FAILUERS.

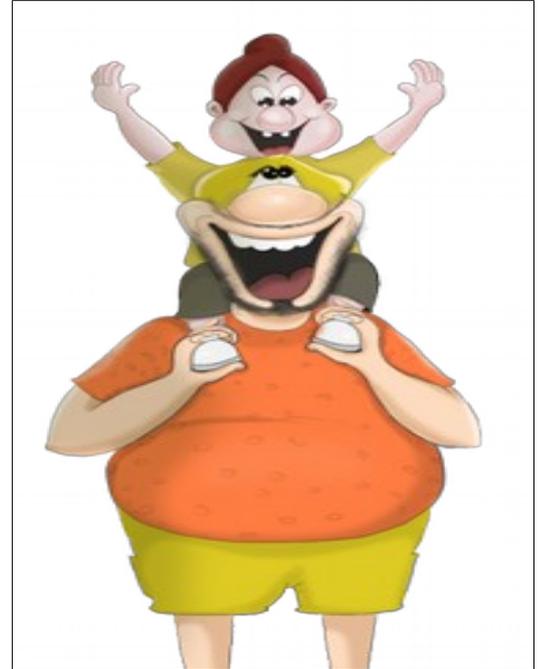
POSITIVE PARANTING



IT DOES NOT MATTER IF YOUR KID IS NOT LISTNING YOU.

IT IS MORE IMPORTANT THAT HE/SHE WATCH YOU AS A ROLE MODEL.

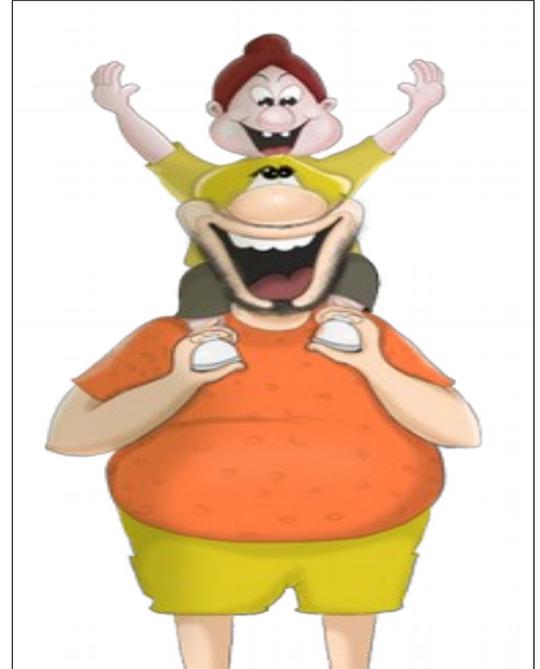
POSITIVE PARANTING



P**PROMISE MADE BY PARENTS ARE IMPORTANT FOR KIDS.**

P**PROMISE ONLY WHAT YOU CAN FULFIL**

POSITIVE PARANTING



BELIEVE IN YOUR KIDS THEY ARE CAPABLE OF SOLVING THEIR PROBLEMS.

THIS WILL HELP THEM TO BE READY FOR THE CHALLANGES.

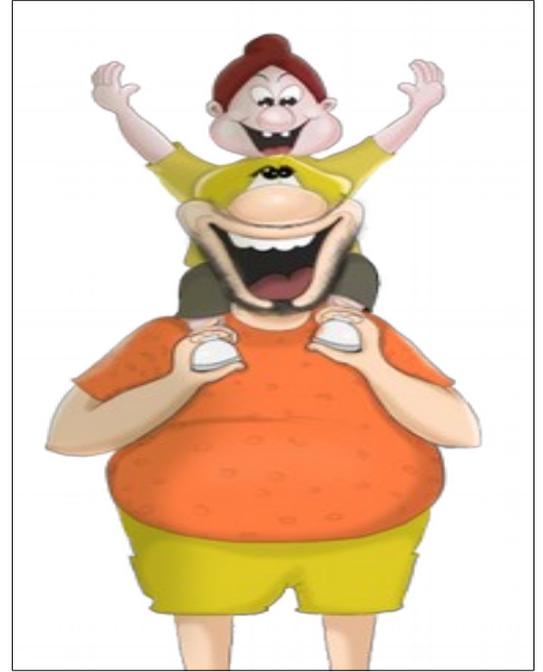
POSITIVE PARANTING



THE TIME YOU SPEND WITH YOUR KIDS IS VERY IMPORTANT FOR YOUR KID AS WELL AS FOR YOU TOO.

GIVE FULL ATTENTION TO YOUR KID WHEN YOU ARE WITH THEM

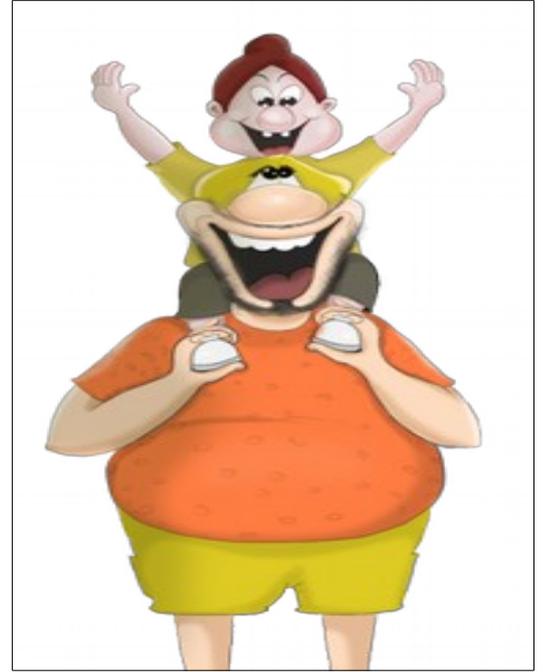
POSITIVE PARANTING



**KIDS EVEN YOU DO MISTAKES. MISTAKES
ARE NOT MISTAKES IF YOU LEARN FROM
THEM.**

TEACH YOUR KID TO LEARN FROM MISTAKES

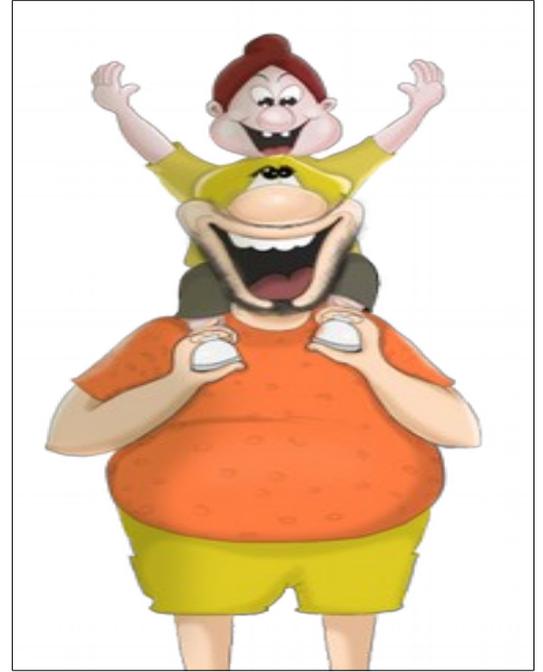
POSITIVE PARANTING



ALLOW YOUR KID TO HANDLE THE SITUATIONS THEMSELF. LIFE GIVE VARIOUS CHALLANGING SITUATIONS.

THIS WILL HELP THEM IN FUTURE.

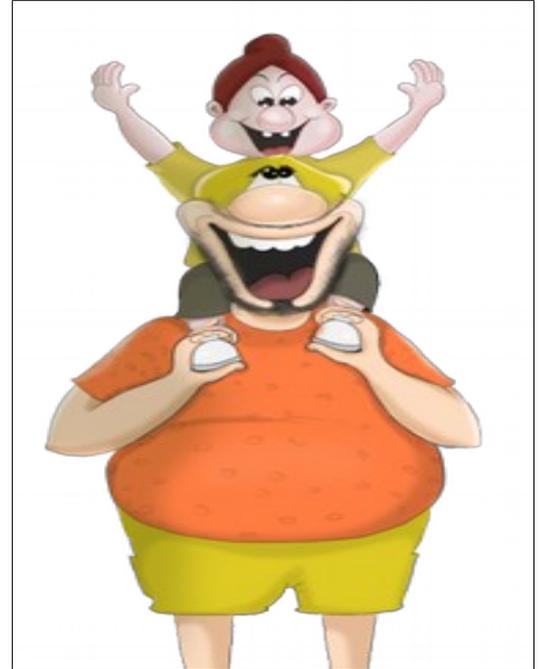
POSITIVE PARANTING



YOUR KID IS KID HE IS NOT ADULT, DO NOT EXPECT HIM TO FOCUS ON ONE THING FOR LONG TIME.

KID IS KID TREAT HIM LIKE THAT.

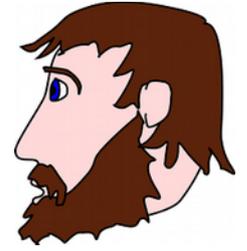
POSITIVE PARANTING



**KIDS IMAGINATION IS NOT ONLY STRANGE
BUT IT MAY MOTIVATE THEM TO BE CREATIVE.**

**SUPPORT KIDS IMAGINATIONS AS LONG AS IT
IS POSITIVE**

आदि मानव



We all know about 'aadimanav'. Although we can define aadimanav in different words but i find a suitable way may be 'The primitive man'

aadi = the earlier/earliest
maanav = man/human

So why I am talking about aadimanav today ?

Well I dont have any specific reason except it remind me about the equility between humans. Although we can say aadi manav was not educated but still there was equility. None was responsible to feed others.

Yes ofcourse there is a bigger reason too, which remind me about the living of aadi manav.

So we were talking about aadi manav, because one of my friend objected ob beard by men. He not only objected on beard but also called men with beard as 'aadi-manav' also commented that girls will not attract toward men because of beard.

Now I am just thinking we are living in a society where life has only one meaning that find a suitable girl, get married and game over.

Is that all ?

Are we here on Earth to getting marry only ?

I don't think so but most of my friend think so. For them life is nothing but getting married and rising the kids. After doing this if sometime left that they give to something else, still not to themself.

SOCIAL MEDIA ...

जीवन में विवाह, सामंजस्य, सुधार, समझौते और बलिदान की लंबी यात्रा की तरह है, और यह बात पति-पत्नी दोनों पर लागू होती है। विडंबना यह है कि हमारी सरकार ओर न्यायपालिका छद्म महिलावाद के चलते इसी पर आमादा हैं कि जिम्मेदारी सब पति की है और अधिकार सब पत्नी के हैं।

-
-
-

It may be true that primitive human (men) was not habitual of shaving simply because that time shaving was not even invented later on with changing time shaving become more popular, does that mean men started shaving because it was more suitable to impress women ?

Maybe it is true, because I don't know why men started shaving but personally I believe there must be some other reason behind shaving then women.

It is very unfortunate that today a man is not allowed to grow beard if he wish. People start considering him as aadi-manav or someone who is less popular in women. These thoughts rising day by day just because our society teaching us wrong. Society telling us to be a slave, don't work hard in studies because your life may depend on it, but society teaching us study hard because you need to provide luxury life to your family (indirectly a woman) and men is following the concept without applying his own mind.

एक मसले में पत्नी शादी के कई साल बाद, पति व बच्चे को छोड़कर अपने बॉयफ्रेंड के साथ रहने चली गई, पति ने कोर्ट में अर्जी लगाई, नतीजा, 'आपकी पत्नी एक बालिग व्यक्ति है, अपनी मर्जी की मालिक है, जहाँ चाहे रह सकती है, आप बाध्य नहीं कर सकते', अर्जी खारिज

-
-
-

Even sometime I think men has no mind, his mind is hijacked as soon as he see first light on Earth. The concept of marriage was adopted by Indian society long back. But that society was not same as we are today. In that society marriage may be a necessity, but can we say it is necessary today ?

Can't a man live his own life for himself ?

Long time back man was free (woman was also free but I won't talk about that), he was free to do what he wish. That time daily needs were limited to food mainly and that he could arrange easily. But with changing time he started forming society and that was the time when he himself started taking unnecessary responsibility. Reason can be many but yes responsibilities he accepted were unnecessary. Just for example safety and food were two major requirements and both responsibility man took on himself. And all this so that he can get prepared food and may be sex at home. And truth is both were freely available for him but still he bound himself to one and paid heavily for that. Don't believe ?

Let us see when men was just a free men still next generation was taking shape to take charge, it prove because we exist today. That means that free men was geting sex as well as food, still he was free. Ok I can agree that he get educated and he made societies and then family. With making families he divide responsiblities and he was able to get cooked food but at the cost of arrange raw food for many (earlier he was responsible for himself). Ok I agree on that if he make a family he get some responsiblities too, but question is where goes other's responsiblities. Once men was free then he become family men, although he was responsible for raw food and safety of members but still other members were also having responsible so he was not over burden. But today situation is changed completly, today men get all responsiblities in return he he is not even eligiable for cooked food. Don't believe ? Please check Domestic Violence Act.

One can argu that he is geting free sex. Its just a dream, nothing more then that. Why ? Please check what he is paying for that sex which he expect from wife and finally which can be rape. Rape !! Yes dear there is a petition pending.

So what a men is geting out of marriage ?

Ok one or even many would argu on that his 'VANSH'. He will get next generation in his bloodline.

Well dear 'aadi-manav' also get his blood-line. We all are blood-line of aadi-manav. Although we don't know which aadi-manav we belong but definatly we belong to some aadi-manav. Even the truth is I can't remember the name of my grand-grand-father. Even i don't remember if I showed intrest in knowing his name. And the same going to happen with me. My name may be rememberd by max 2 or 3 generation. After that I will be someone whose name is forgoton. In short if I am saying I am geting my VANSH from marriage, it is not true.

एक दुसरे मसले में आर्य समाज मंदिर में प्रेम विवाह करने ने करीब 3 महीने बाद पत्नी का मन बदल गया और उसने अपने पिता की इच्छानुसार शादी करने का मन बनाया, पति ने कोर्ट में अर्जी लजाई, जब पत्नी कोर्ट में हाजिर हुई तो उसने अपने पति को पहचानने से भी मना कर दिया, शादी हुए होने से भी इनकार कर दिया, शादी का सर्टिफिकेट, फ़ोटो, सभी साक्ष्य झुठला दिए। नतीजा, 'आपकी पत्नी आपको पहचानने से भी मना कर रही है, ऐसे में उसे आपके साथ रहने के लिए बाध्य नहीं किया जा सकता', अर्जी खारिज

-
-
-

Even that is not important. What if I am the end of my blood-line ? Is the world going to end ? Absolutly not. Nothing going to change not even slightly.

So what I am going to get outof marriage ?

Nothing. Absolutly Nothing.

What I pay in return.

Entire Life as well as earning.

Dear Friend next time when someone like your parent ask you to get marry. You first ask yourself what you are going to get from marriage and what you are going to pay.

What I want to say ?

There are many people around me, happily married people. Am I deny their happyness ?

No absolutly not. But the truth when we buy a mobile from market, we check what are the available options and what are the features. The most appriciated feature we look for is security.

Before purchasing mobile we look for security, and that is because we like to access out digital life on that mobile which may be at risk if mobile is not secure. If my mobile is not secured properly I may lost few thousand or may be few lakh from by bank balance or from my ATM.

Marriage day by day becoming almost the similar threat from men. Even the worst threat. Why it is worst ?

The answer is here in India marriage is not just a civil matter anymore. Criminal sections involved just for example the section IPC 498a is criminal section, which may be a reason for you to spend few year behind bar. People may rise a question that if he didn't demand dowry he will not see this situation.

एक तीसरे मसले में मजदूर पति की पत्नी की सरकारी नौकरी लगते ही, मजदूर पति, एक अनर्गल व्यक्ति दिखने लगा। बिना विवाह विच्छेद हुए ही पत्नी अपने नए बॉयफ्रेंड के साथ पत्नी के तौर पर रहने लगी, पति ने कोर्ट में अर्जी लगाई, नतीजा, 'आपकी पत्नी की दूसरी शादी साबित नहीं हुई है। वो पढ़ी-लिखी महिला है, अपने इच्छानुसार जीवन व्यतीत कर सकती है, आपके साथ रहने के लिए उसे बाध्य नहीं किया जा सकता', अर्जी खारिज

.
. .

Well this is just like a kid's assumption. Why ? You need to understand a complain under IPC 498A don't demand any evidence, it empower IO to arrest you on just a complain because the statement given by a lady is ASSUMED true under evidence act. So to file a complain she don't need any evidence, the proof is conviction rate under IPC 498A. Even if we don't look at conviction rate we just study the statements given by SC of India that should be enough. And the worst part is not only you but your entire family (aged mother father, married or unmarried sister and their husbands etc) will be accused.

Even if don't consider this risk still another risk Marriatal Rape is on its way.

Let us just ignore all these criminal thingsmm, still the problem if there is no way to come out of bad marriage. If your partner is not ready to come out of marriage Hindu Marriage Act do not allow you to come out of marriage without proving that your partner was cruel toward you, which is almost next to impossible.

क्या यह अधिकार पुरुष को प्राप्त है, की वो भी यह कह सके कि मुझे पत्नी के साथ नहीं रहना?

जब कभी भी इतिहास, विवाह संस्कार की प्रथा के नष्ट होने का कारण पूछेगा, तो उत्तर होगा

"सरकार एवं न्यायपालिका"।

When we buy a mobile after a lot of study, we Indian just getting marry without even looking at the risk involved.

That is what we need to change.

Every Men Need to Study Risk Involved before getting Marriage

DO YOU KNOW ?



महिला एवं बाल कल्याण मंत्रालय की एक रिपोर्ट के अनुसार, 18 से कम की आयु के बच्चों के साथ यौन शोषण के हर 100 मामलों में पीड़ित, 53 लड़के हैं और 47 लड़कियां हैं।

हमारे देश में लड़कों का ही यौन शोषण अधिक हो रहा है।



My Real Enemy

Who is my real enemy ?

People normally search for good friends. But I am looking for my enemy.

Yes I am looking for my real enemy.

But Why ?

Answer is very simple yet difficult to explain. Just yesterday when i was trying to sleep (a routine for Sunday), suddenly a beep from my mobile awake me. The bad luck was I decided to check the message. Yes now I can say it was my bad luck that I decided to check the message at place of sleeping peacefully.

Message was long enough and I find it unnecessary to paste here in short message was to get donation for girl's education. Unnecessary to say the first attempt was trying to delete as soon as possible.

Just for a moment i though why I should donate for a cause which is not even to provide equal opportunities, irrespective of gender ?

Soon I get the answer. And answer was YES. Yes I should donate for the education of a specific gender.

भारतीय दंड संहिता, 498A

Husband or relative of husband of a woman subjecting her to cruelty.—Whoever, being the husband or the relative of the husband of a woman, subjects such woman to cruelty shall be punished with imprisonment for a term which may extend to three years and shall also be liable to fine. Explanation.—For the purpose of this section, 'cruelty' means—

(A) any wilful conduct which is of such a nature as is likely to drive the woman to commit suicide or to cause grave injury or danger to life, limb or health (whether mental or physical) of the woman; or

(b) harassment of the woman where such harassment is with a view to coercing her or any

person related to her to meet any unlawful demand for any property or valuable security or is on account of failure by her or any person related to her to meet such demand.]

Many (feminist) will be happy from this statement, but as soon as they will read next line a big disappointment waiting for them.

My view is I should donate for the education of a specific gender, when the gender is MALE.

Surprised ?

Yes dear you understand right. I am talking about donation for boy's education at place of girl's education.

Happy ?

No ?

Let me explain why I should donate for MALE kid's education. Here in India we have a specific mindset as well as social arrangements. See this :

Here men is projected as oppressor and women as victim, but today when I visit market, I am not talking about big cities, I am talking about small cities or town, what i can see is men wear more clothes then women.

How the size of cloth can be a measure of society ?

Yes. It can be specially if I am the same men as projected by almost everyone, How i can allow Ms. X to cross the limit.

At-least I am not able to understand how this double slandered working within me, one side I have all control on Ms. X and same time I can't stop her wearing or walking almost or half nude.

Yes someone can say that is what I like to see her, but I find it extreme to say i wanted to see my daughter or sister nude or half nude. If don't believe just try to say something to Mr. Y's sister of daughter, depending on the content it will be difficult to come back home in one peace. Yes this is common here in India, we (excluding me) are ready to protect our sister and mother or any lady at any cost.

Here society think its men who provide food and other things for family. Yes anyone can object, before that please read this :

Please show me one case where court said providing is duty of women and men can sit at home. But I am familiar with a men who is

भारतीय दंड संहिता, 406

Punishment for criminal breach of trust.

Whoever commits criminal breach of trust shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

disable and his wife is healthy, till court sent him jail because he was not able to earn for her maintenance.

Please introduce me one lady (well educated and earning) who married with unemployed men. Reverse I can show as many as anyone ask.

Please show me one rich men, who was rejected because of his drinking habits. But I can show many rich men who drink heavy still married. Just because here parents first see the source of income then other things.

Please introduce me a lady whose solo target is to do something. Yes I know there are few but not more the a handful. Most of ladies don't have any other target then study and marry a rich or earning person.

Please introduce me a lady who think her father is a bad men just like her husband. Even I know a lady who claim one out of three men is rapist, but her 2 brother and father are saint (my view is out of 3, 1 should be rapist, but she dont agree).

Please show me

Please show me

Please show me

Yes my dear we are living in a society where almost every responsibility is loaded on men, even if the family has dispute the responsibility lie with men only. Still we wanted to ignore men's education and promote women's education ?

No I don't support this, I don't oppose girl's education but I find boy's education more important and more useful, thats why I can donate for boy's education but deny for girl's education. In-fact I am donating for a kid's education from past many years, without worrying about the gender of kid, but now onward I can do it with proper logic and with more strength.

And if I fail to do so just because it is not fair for other gender (female), I will do injustice with MALE and i will be biggest enemy of my own gender.

भारतीय दंड संहिता, 407

Criminal breach of trust by carrier, etc.

Whoever, being entrusted with property as a carrier, wharfinger or warehouse-keeper, commits criminal breach of trust in respect of such property, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

Time to think about girl's education is over, we need to focus on boy's education, specially the education which can help them come out of slavery. Boy need freedom and we can do this together.

THE EXTRAORDINARY LOVE



Father according to Dictionary means "A Male Parent", "A Founder", "An Originator".

The author is forced to go down his memory lane - how is father used to play with him with whatever little time he got out of his frequent travels. Father would bring home sweets, candies, toys, clothes, shoes etc. As a little kid, the joy to see Papa shave his beard and he would rub the cream loaf on my little cheeks, I would run and he would catch me, would tickle me and I would laugh my heart out. Whenever I fell sick, he would carry me on his shoulders to

Guardians and Wards Act, 1890

The Guardians and Wards Act, 1890 is the universal law pertaining to issues involving child custody and guardianship in India, regardless of the child's religion.

the doctor, Mom was always there but the twinkle and joy in my eyes would be visible more whenever I saw my Papa. The fact is that my father was a frequent traveler, whenever I was with him my joy would hold no bounds and sitting on his shoulder, I felt like **"King of this World"**. As a poet said having the shadow of a father is just like a small bird (Kid) flying in his owned sky (Father).

Saying goes that **"When being with your father, every toy is yours."**

A Father is someone who generally sacrifices everything necessary to show any love, affection, warmth and passion for upbringing of his kids. He does hard work and labour so that his family especially his children gets all the necessities of life, and his children become something in life and someday he be known to the world through his kids. A father always dreams that his children achieve whatever he could not achieve or failed to achieve, this is not superimposition but he wants his children to succeed where he could not. He always tries to provide the best in the world for his kids. **The fact is that a father is the first door before a kid to face the outer world; he is the kid's mentor, the kid's hero, super hero, he is there to shield his children from all the**

problems of the world. We sometimes see him as a person who is very strict and discipline but actually he is the guy who is very emotional, a family person, a child's strength who is hiding a kid within himself. The kid can be seen in front of his grandchildren.

Actually, A father after spending his own life in hard work, in his older days as a grandfather he visualize his sons growth in his grandchildren. **It is a universal truth that a grandfather is more attached to his grandchildren, he always imagines his kids in his grandchildren.** A father may deny various stubborn demands of his children but as a grandfather he is kind, compassionate, generous,

Just Guidelines

- **The mother usually gets custody of the minor child, under the age of five.**
- **Fathers get custody of older boys and mothers of older girls, but it is not a strict rule and is primarily decided based on the child's interests.**
- **The choice of a child above the age of nine is considered.**
- **A mother who is proven to neglect or ill-treat the child is not given custody.**

loving, caring enough to provide the same stubborn demand of his grandchildren. It is said the **chemistry of grandfather and grandchild is tough to understand; a grandchild first friend is grandfather.**

Now a day's an alarming situation has given rise, due to various family dispute and breakdown in family particularly divorce the children are being deprived of love and affection of both parents. **The children are separated from their fathers due to divorce.**

When dispute arises between the couple's it is a tendency that the child is with the mother. This is because we are surrounded by various myths. One primary myth being that **a child cannot live without a mother**, the secondary myth being that **a father**

being a man is tough, he has no emotions and he is not a able person to up-bring a child in a better way as a mother is more caring and nursing. The myth does not ends here, **a father is also devoid to meet his children by the mother believing that it would bring ill effect and effect the healthy growth of a child.**

The fact is that a father is a counterpart as a parent; if a mother helps a child in his growing age the father helps the child to understand how the world is and how to face it. He is the person who teaches the child how to mingle and behave with people, importance and scarcity of resources, the joy in sacrifice, importance of team work and practicality of life.

Joint Physical Custody

A new concept that has evolved while negotiating divorce settlements. Both parents will have legal custody, but one will have the physical custody (child resides with him or her) and will be the child's primary caretaker.

The law makers also understand that a father is a natural guardian but understanding and accepting the same are a two different task.

During a family dispute the child suffers a lot, a child's innocent self can't understand the change in scenarios between parents. In 99.9% of instances the children's are deprived of the father love and affection. **A father has to knock at every door just to meet and greet his children. He has to go through prolonged litigations just to get visitation right of his children. The situation turns out to be more alarming because in maximum cases the children are used as weapons against the father.**

Even **The Hon'ble Courts** treats the father just as a provider and not as a human being longing to spend time with his child. A father is expected to provide all the basic necessities of child - Milk, food,

school, clothes, transport, etc but nobody understand that something that is most important for the child and father is love for each other, is care for each other. This is not considered and mostly deliberately neglected where fathers are not allowed any visitation of his child, they long even to just have a glimpse of his child anywhere but ALAS! The cruel world forgets to care about father's love and his wellbeing.

To speak the truth the in present Indian Law it is very tough for a father to meet his children even after he attains the necessary orders from the Ld. Court. A contesting mother to play with the father emotions tries each and every trick so that a father is devoid and deprived of meeting his child.

Sole Custody

One parent has been proven to be an abusive and unfit parent and the other parent is granted custody.

Tricks ranges from making the child sleep at the visitation time of the father, not making the child available with a reason that a child is not well, child is afraid to meet father, leveling frivolous new allegations on the father. **A child is misinformed about his father character. Misinformation is to such an extent that a child is made to believe that his father is dead. Unfortunately, the largest democracy of the world does not have a single law of shared parenting, Its ironical but true!**

From the above it is very much clear that a **mother knows in the back of the mind that a father is a better guardian and children are emotionally attach to their fathers.** A father after seeing the poor and tormented conditions of the child, slowly absolve his feeling towards the child so that the child can live in peace. A father is again forced to sacrifice the love for his child for the betterment of his child.

But actually do we try to know what is going within a Fatherless Child mind?

Father in a child's life plays an important role. Without the active participation and involvement of a father in child's growing age, the overall growth and development of the child is severely impaired. **Numerous studies have shown that most of the childhood problems are either directly or indirectly associated with absence of fatherly affection and love in a child's life. Monica Lewinsky, Jack the Ripper, Hitler** all these were brought up by single mother. Studies have also shown that absence of father in a child's sphere is associated with teenage pregnancy, drug addiction, depression, and antisocial activity. **Later onwards these children**

Third Party Custody

Neither of the biological parents are given custody of the child. Instead, the child custody is granted to a third person by the court.

also suffer from adjustment disorder. USA is one such prime example. With rising divorce rate and more and more fatherless children the social fabric is lost. The increased number of shooting at schools especially by the disgruntled teens and adolescents are an eye opener to the evil and perilous effects of fatherlessness in a child's life and its social impact. There have been studies revealing that children do not understand the difference of gender. **This result in pre-mature sex, pregnancy, the children gets attracted to the same sex** - Dr. Ratul Roy (Child Specialist).

We all know that for a child growth, mental health and to keep the innocent self soul protected both parent's care is needed. Giving child custody to a single mother actually is a hindrance towards a child's natural growth. In the process the law makers deprives the child to get the love and affection of father and grandparents. **To overcome the effect of Fatherless society or Fatherless Child Generation and Parental Alienation law makers and various organisations who are working for the betterment of children are working on Shared Parenting** wherein a father is given custody of child in weekend, in vacations. A father is allowed to regularly meet his children without much hindrance. A lot needs to be done so that a father and child are not deprived of each other love, care and affection.

But a practical question arises Do we remember to give the dues to our father. Do we remember his need, his necessities? Do we show our love to him when we grow up? Actually in our growing/ maturing age as a male parent he is always our second options, we always tend to forget that both parents are equal and both of them do their every bit for our growth, equally pray for our success and in all circumstances want to see their children happy. The fact is that we look up only to our father when our mother can't provide something. We forget that when we were not mature in our understanding father was the one who would

bring joy to our face. He was the one who made us feel like King! **Without him I wouldn't be born, he is my creator and my mother a care taker.**

A father carries the load of hardships so that his family can be provided with all the necessities and comforts of the world. For his kids he works hard, so that the kid can get best education and establish himself in life. He covers his kid from all odds and negative forces. He spends his best part of his life in hard work so that his family could thrive.

The bond between a father and child is so strong that when the father comes home tired at the end of the day, just a smile of his child recharges him and he forgets his pains and problems and starts playing with his child. He sways his child, throws him in air and the child still smiles with confidence knowing the fact that his father will never let him/ her ever fall in his life.

So, Let us make it a point not to forget to wish our father **“A HAPPY FATHERS DAY”** this **17th June 2018**. I myself feel shy in front of my father but this time I would surely say to him....

“I love you PAPA, you are my HERO”

ADVICE

Do more planning for your own retirement, don't rely on your children to take care of your retirement. You had already walked through most of your journey in life, there are still a lot of new things to learn through out the journey.



ADVICE

It is your own interest that you enjoy your retirement years. Better if you could utilise & enjoy everything that you had saved before you die. Don't let your wealth become worthless to you.



SCIENCE

Moon



Some key information about the Moon

- ✓ 384,000 km (239,000 miles) between the Earth and the Moon.
- ✓ It is 4 times smaller than Earth.
- ✓ Its diameter is almost 3,500km. But in spite of its relatively small size, it plays a decisive role in our lives.
- ✓ Gravity is 6 times lesser than on Earth, due to its mass, far below that of our own planet. It means that if we stood on the Moon, we would feel 6 times lighter than we actually are.
- ✓ Its surface is riddled with countless meteorite impacts that crashed there throughout the millennia. These meteorites have left deep craters that are visible to the naked eye, and give the Moon its mysterious relief.
- ✓ The Moon was presumably born 4.5 billion years ago from the collision between the Earth and another planet called Theia.
- ✓ It makes a complete orbit around Earth once every 29 days.
- ✓ It is in orbit around the Earth and, simultaneously, it spins on its axis – the whole process lasting for 28 days.

DIVORCE

Indian society & its beliefs are good or bad, this question may be personal. People with their arguments may prove it is very bad even worse, same time people may prove it is so good that no other society stands in front.

As I said it is personal so I won't be talking about the society as a whole. But I would like to comment on a particular relation 'marriage'.

Marriage may be a very important relation here in India, even so important that society doesn't believe a man settles if he is unmarried. Even in some cases unmarried men are believed to be bad men. Unmarried men face difficulties if he is looking for a rented house. But is this true?

Well I am not talking about if unmarried men are really bad or good, but my point is if marriage is a part of society, breaking marriage should also be a part of the same society. In part it was not accepted in Hindu culture, but with changing times Hindu culture or more precisely many believers of Hindu culture are not ready to change without knowing or may be intentionally ignoring the consequences.

Here is a small story circulating in social media, which shows how many people just want to ignore the change. Read the story then I will share 2 real stories to clear the outcome.

रविवार को फुरसत से.....

तब मैं जनसत्ता में नौकरी करता था। एक दिन खबर आई कि एक आदमी ने झगड़ा के बाद अपनी पत्नी की हत्या कर दी। मैंने खबर में हेडिंग लगाई कि पति ने अपनी बीवी को मार डाला। खबर छप गई। किसी को आपत्ति नहीं थी। पर शाम को दफ्तर से घर के लिए निकलते हुए प्रधान संपादक प्रभाष जोशी जी सीढ़ी के पास मिल गए। मैंने उन्हें नमस्कार किया तो कहने लगे कि संजय जी, पति की बीवी नहीं होती।

“पति की बीवी नहीं होती?” मैं चौंका था।

“बीवी तो शौहर की होती है, मियां की होती है। पति की तो पत्नी होती है।”

भाषा के मामले में प्रभाष जी के सामने मेरा टिकना मुमकिन नहीं था। हालांकि मैं कहना चाह रहा था कि भाव तो साफ है न ? बीवी कहें या पत्नी या फिर वाइफ, सब एक ही तो हैं। लेकिन मेरे कहने से पहले ही उन्होंने मुझसे कहा कि भाव अपनी जगह है, शब्द अपनी जगह। कुछ शब्द कुछ जगहों के लिए बने ही नहीं होते, ऐसे में शब्दों का घालमेल गड़बड़ी पैदा करता है।

प्रभाष जी आमतौर पर उपसंपादकों से लंबी बातें नहीं किया करते थे। लेकिन उस दिन उन्होंने मुझे टोका था और तब से मेरे मन में ये बात बैठ गई थी कि शब्द बहुत सोच समझ कर गढ़े गए होते हैं।

खैर, आज मैं भाषा की कक्षा लगाने नहीं आया। आज मैं रिश्तों के एक अलग अध्याय को जीने के लिए आपके पास आया हूँ। लेकिन इसके लिए आपको मेरे साथ निधि के पास चलना होगा।

निधि मेरी दोस्त है। कल उसने मुझे फोन करके अपने घर बुलाया था। फोन पर उसकी आवाज़ से मेरे मन में खटका हो चुका था कि कुछ न कुछ गड़बड़ है। मैं शाम को उसके घर पहुंचा। उसने चाय बनाई और मुझसे बात करने लगी। पहले तो इधर-उधर की बातें हुईं, फिर उसने कहना शुरू कर दिया कि नितिन से उसकी नहीं बन रही और उसने उसे तलाक देने का फैसला कर लिया है।

मैंने पूछा कि नितिन कहां है, तो उसने कहा कि अभी कहीं गए हैं, बता कर नहीं गए। उसने कहा कि बात-बात पर झगड़ा होता है और अब ये झगड़ा बहुत बढ़ गया है। ऐसे में अब एक ही रास्ता बचा है कि अलग हो जाएं, तलाक ले लें।

मैं चुपचाप बैठा रहा।

निधि जब काफी देर बोल चुकी तो मैंने उससे कहा कि तुम नितिन को फोन करो और घर बुलाओ, कहो कि संजय सिन्हा आए हैं।

निधि ने कहा कि उनकी तो बातचीत नहीं होती, फिर वो फोन कैसे करे?

अजीब संकट था। निधि को मैं बहुत पहले से जानता हूँ। मैं जानता हूँ कि नितिन से शादी करने के लिए उसने घर में कितना संघर्ष किया था। बहुत मुश्किल से दोनों के घर वाले राजी हुए थे, फिर धूमधाम से शादी हुई थी। ढेर सारी रस्म पूरी की गई थीं। ऐसा लगता था कि ये जोड़ी ऊपर से बन कर आई है। पर शादी के कुछ ही साल बाद दोनों के बीच झगड़े होने लगे। दोनों एक-दूसरे को खरी-खोटी सुनाने लगे। और आज उसी का नतीजा था कि संजय सिन्हा निधि के सामने बैठे थे, उनके बीच के टूटते रिश्तों को बचाने के लिए।

खैर, निधि ने फोन नहीं किया। मैंने ही फोन किया और पूछा कि तुम कहां हो ? मैं तुम्हारे घर पर हूँ, आ जाओ। नितिन पहले तो आनाकानी करता रहा, पर वो जल्दी ही मान गया और घर चला आया।

अब दोनों के चेहरों पर तनातनी साफ नज़र आ रही थी। ऐसा लग रहा था कि कभी दो जिस्म-एक जान कहे जाने वाले ये पति-पत्नी आंखों ही आंखों में एक दूसरे की जान ले लेंगे। दोनों के बीच कई दिनों से बातचीत नहीं हुई थी।

नितिन मेरे सामने बैठा था। मैंने उससे कहा कि सुना है कि तुम निधि से तलाक लेना चाहते हो?

उसने कहा, “हां, बिल्कुल सही सुना है। अब हम साथ नहीं रह सकते।”

मैंने कहा कि तुम चाहो तो अलग रह सकते हो। पर तलाक नहीं ले सकते।

“क्यों?”

“क्योंकि तुमने निकाह तो किया ही नहीं है।”

“अरे यार, हमने शादी तो की है।”

“हां, शादी की है। शादी में पति-पत्नी के बीच इस तरह अलग होने का कोई प्रावधान नहीं है। अगर तुमने मैरिज की होती तो तुम डाइवोर्स ले सकते थे। अगर तुमने निकाह किया होता तो तुम तलाक ले सकते थे। लेकिन क्योंकि तुमने शादी की है, इसका मतलब ये हुआ कि हिंदू धर्म और हिंदी में कहीं भी पति-पत्नी के एक हो जाने के बाद अलग होने का कोई प्रावधान है ही नहीं।”

मैंने इतनी-सी बात पूरी गंभीरता से कही थी, पर दोनों हंस पड़े थे। दोनों को साथ-साथ हंसते देख कर मुझे बहुत खुशी हुई थी। मैंने समझ लिया था कि रिश्तों पर पड़ी बर्फ अब पिघलने लगी है। वो हंसे, लेकिन मैं गंभीर बना रहा।

मैंने फिर निधि से पूछा कि ये तुम्हारे कौन हैं?

निधि ने नज़रे झुका कर कहा कि पति हैं। मैंने यही सवाल नितिन से किया कि ये तुम्हारी कौन हैं? उसने भी नज़रें इधर-उधर घुमाते हुए कहा कि बीवी हैं।

मैंने तुरंत टोका। ये तुम्हारी बीवी नहीं हैं। ये तुम्हारी बीवी इसलिए नहीं हैं क्योंकि तुम इनके शौहर नहीं। तुम इनके शौहर नहीं, क्योंकि तुमने इनसे साथ निकाह नहीं किया। तुमने शादी की है। शादी के बाद ये तुम्हारी पत्नी हुईं। हमारे यहां जोड़ी ऊपर से बन कर आती है। तुम भले सोचो कि शादी तुमने की है, पर ये सत्य नहीं है। तुम शादी का एलबम निकाल कर लाओ, मैं सबकुछ अभी इसी वक्त साबित कर दूंगा।

बात अलग दिशा में चल पड़ी थी। मेरे एक-दो बार कहने के बाद निधि शादी का एलबम निकाल लाई। अब तक माहौल थोड़ा ठंडा हो चुका था, एलबम लाते हुए उसने कहा कि कॉफी बना कर लाती हूं।

मैंने कहा कि अभी बैठो, इन तस्वीरों को देखो। कई तस्वीरों को देखते हुए मेरी निगाह एक तस्वीर पर गई जहां निधि और नितिन शादी के जोड़े में बैठे थे और पांच पूजन की रस्म चल रही थी। मैंने वो तस्वीर एलबम से निकाली और उनसे कहा कि इस तस्वीर को गौर से देखो।

उन्होंने तस्वीर देखी और साथ-साथ पूछ बैठे कि इसमें खास क्या है?

मैंने कहा कि ये पैर पूजन का रस्म है। तुम दोनों इन सभी लोगों से छोटे हो, जो तुम्हारे पांच छू रहे हैं।

“हां तो?”

“ये एक रस्म है। ऐसी रस्म संसार के किसी धर्म में नहीं होती जहां छोटों के पांच बड़े छूते हों। लेकिन हमारे यहां शादी को ईश्वरीय विधान माना गया है, इसलिए ऐसा माना जाता है कि शादी के दिन पति-पत्नी दोनों विष्णु और लक्ष्मी के रूप हो जाते हैं। दोनों के भीतर ईश्वर का निवास हो जाता है। अब तुम दोनों खुद सोचो कि क्या हजारों-लाखों साल से विष्णु और लक्ष्मी कभी अलग हुए हैं? दोनों के बीच कभी झिंकझिंक हुई भी हो तो क्या कभी तुम सोच सकते हो कि दोनों अलग हो जाएंगे? नहीं होंगे। हमारे यहां इस रिश्ते में ये प्रावधान है ही नहीं। तलाक शब्द हमारा नहीं है। डाइवोर्स शब्द भी हमारा नहीं है

यहीं दोनों से मैंने ये भी पूछा कि बताओ कि हिंदी में तलाक को क्या कहते हैं?

दोनों मेरी ओर देखने लगे। उनके पास कोई जवाब था ही नहीं। फिर मैंने ही कहा कि दरअसल हिंदी में तलाक का कोई विकल्प नहीं। हमारे यहां तो ऐसा माना जाता है कि एक बार एक हो गए तो कई जन्मों के लिए एक हो गए। तो प्लीज़ जो हो ही नहीं सकता, उसे करने की कोशिश भी मत करो। या फिर पहले एक दूसरे से निकाह कर लो, फिर तलाक ले लेना।”

अब तक रिश्तों पर जमी बर्फ काफी पिघल चुकी थी।

निधि चुपचाप मेरी बातें सुन रही थी। फिर उसने कहा कि

भैया, मैं कॉफी लेकर आती हूं।

वो कॉफी लाने गई, मैंने नितिन से बातें शुरू कर दीं। बहुत जल्दी पता चल गया कि बहुत ही छोटी-छोटी बातें हैं, बहुत ही छोटी-छोटी इच्छाएं हैं, जिनकी वजह से झगड़े हो रहे हैं।

खैर, कॉफी आई। मैंने एक चम्मच चीनी अपने कप में डाली। नितिन के कप में चीनी डाल ही रहा था कि निधि ने रोक लिया, “भैया इन्हें शुगर है। चीनी नहीं लेंगे।”

लो जी, घंटा भर पहले ये इनसे अलग होने की सोच रही थीं और अब इनके स्वास्थ्य की सोच रही हैं।

मैं हंस पड़ा। मुझे हंसते देख निधि थोड़ा झेंपी। कॉफी पी कर मैंने कहा कि अब तुम लोग अलगे हफ़ते निकाह कर लो, फिर तलाक में मैं तुम दोनों की मदद करूंगा।

शायद अब दोनों समझ चुके थे।

हिंदी एक भाषा ही नहीं संस्कृति है।

व हिंदु धर्म ही नहीं सभ्यता है।

-एक पत्रकार

Now come to the point. This story is not real but it is for teaching that there is no option for the divorce if you are Hindu. Today all hindu marriages are registred under Hindu Marriage Act (HMA), and HMA provide option for the divorce under section 13. There are two mainly options :

HMA 13A : If one partner if misbehaving which comes under the defination of cruielty, other partner may ask for divorce.

HMA 13B : Under this section even if there is no cruielty still both partner feel they can't stay together they can ask for divorve by mutual agremment.

So the story is just ignoring the legal facts. Ok people can argue that the story is not for legal but for emotional. Still i disagree because 'what we **need** to teach our kids' is more important then what 'we are teaching'. In part life was mostly about rising a family, but for coming generation life is much more then just rising a family, it is not possible that they can stay in a family life for long time. Both the partners may have different nature, different aim for life and they may not stay together. In that case it will be more useful to teach them that marriage may break be ready for that. If we are not teaching same we may be spoiling their life. How ? This i can explaiun by these 2 stories. These three stories are real life stories.

STORT 1 – Mr A & Ms B (no kid). Mr A & Ms B married around 12 year back. The marriage didn't worked and within 2 month Ms B left. But Ms B was not ready to accept that marriage didn't worked so when Mr A asked for divorce, Ms B drag entire family and relatives of Mr B for more then 11 year in police station and courts. Mr. A wasted his 10+ year in proving that it is just a marriage didn't worked which Ms. B claimed as dowry & domestic violence. Now after 10+ year Mr A finally proved that alligations by Ms B were false, Mr A is finally free. But now Mr A is at the stage of life where his only aim is the death of Ms B, he don't want anything less then that from life. Atleast Two (there may be more bcoz now Mr A is in different type of fight) lifes are wasted just because Ms B was not ready for the changing society.

STORY 1 – Mr S & Ms C (no kid). S & C married from past 4 year. SO far somehow the life was going on, not smoothly but it was going on. After 3 year ms C decided to come out of marriage. But Mr S was not ready because in his entire family no one has taken divorce. And he think divorce is very bad thing. Ms C asked for mutual divorce, but mr S think divorce is bad think so he didn't agree. When mr S called me i trying to tell him that divorce is not a bad thing just let her go, but he was not agree at any cost. Finally ms c filled divorce in section 13A with lot of alligation, also she filled dowry and domestic violance complain with multiple maintenance cases. Now mr s is running from one to another court, he is suspended from his govt job, his parents also facing

problem. It all happen just because mr s is not ready to accept the divorce because he didn't get right education for changing society.

These two story are real stories and used for sharing that why the acceptance of change is important. If parents are not teaching their kids 'what they need to know' and they continue 'what they are teaching' it may spoil your kids entire life.

Choice is limited.

Either teach your kid to be ready for the change or *They* may spoil their own *Life*.

वसीयत



Men's Panchatantra

एक घर मे तीन भाई और एक बहन थी...बड़ा और छोटा पढ़ने मे बहुत तेज थे। उनके मा बाप उन चारो से बेहद प्यार करते थे मगर मझले बेटे से थोड़ा परेशान से थे। बड़ा बेटा पढ़ लिखकर डाक्टर बन गया। छोटा भी पढ़ लिखकर इंजीनियर बन गया। मगर मझला बिलकुल अवारा और गंवार बनके ही रह गया। सबकी शादी हो गई । बहन और मझले को छोड़ दोनों भाईयो ने Love मैरीज की थी।

बहन की शादी भी अच्छे घराने मे हुई थी। आखीर भाई सब डाक्टर इंजीनियर जो थे।

अब मझले को कोई लड़की नहीं मिल रही थी। बाप भी परेशान मां भी। बहन जब भी मायके आती सबसे पहले छोटे भाई और बड़े भैया से मिलती। मगर मझले से कम ही मिलती थी। क्योंकि वह न तो कुछ दे सकता था और न ही वह जल्दी घर पे मिलता था। वैसे वह दिहाडी मजदूरी करता था। पढ़ नहीं सका तो...नौकरी कौन देता। मझले की शादी कीये बिना बाप गुजर गये ।

माँ ने सोचा कहीं अब बँटवारे की बात न निकले इसलिए अपने ही गाँव से एक सीधी साधी लड़की से मझले की शादी करवा दी।

शादी होते ही न जाने क्या हुआ की मझला बड़े लगन से काम करने लगा ।

दोस्तों ने कहा... ए चन्दू आज अड्डे पे आना।

चंदू - आज नहीं फिर कभी

दोस्त - अरे तू शादी के बाद तो जैसे बिबी का गुलाम ही हो गया?



चंदू - अरे ऐसी बात नहीं । कल मैं अकेला एक पेट था तो अपने रोटी के हिस्से कमा लेता था। अब दो पेट है आज कल और होगा। घरवाले नालायक कहते थे कहते हैं मेरे लिए चलता है। मगर मेरी पत्नी मुझे कभी नालायक कहे तो मेरी मर्दानगी पर एक भद्दा गाली है। क्योंकि एक पत्नी के लिए उसका पति उसका घमंड इज्जत और उम्मीद होता है। उसके घरवालो ने भी तो मुझपर भरोसा करके ही तो अपनी बेटी दी होगी...फिर उनका भरोसा कैसे तोड़ सकता हूँ । कालेज मे नौकरी की डिग्री मिलती है और ऐसे संस्कार मा बाप से मिलते हैं ।

इधर घरपे बड़ा और छोटा भाई और उनकी पत्नीया मिलकर आपस मे फैसला करते हैं की...जायदाद का बंटवारा हो जाये क्योंकि हम दोनों लाखों कमाते है मगर मझला ना के बराबर कमाता है। ऐसा नहीं होगा।

मां के लाख मना करने पर भी...बंटवारा की तारीख तय होती है। बहन भी आ जाती है मगर चंदू है की काम पे निकलने के बाहर आता है। उसके दोनों भाई उसको पकड़कर भीतर लाकर बोलते हैं की आज तो रूक जा? बंटवारा कर ही लेते हैं । वकील कहता है ऐसा नहीं होता। साईन करना पड़ता है।

चंदू - तुम लोग बंटवारा करो मेरे हिस्से मे जो देना है दे देना। मैं शाम को आकर अपना बड़ा सा अगूँठा चिपका दूंगा पेपर पर।

बहन- अरे बेवकूफ ...तू गंवार का गंवार ही रहेगा। तेरी किस्मत अच्छी है की तू इतनी अच्छे भाई और भैया मिलें

मां- अरे चंदू आज रूक जा।

बंटवारे में कुल दस विघा जमीन मे दोनों भाई 5- 5 रख लेते हैं । और चंदू को पुस्तैनी घर छोड़ देते है तभी चंदू जोर से चिल्लाता है।

अरे???? फिर हमारी छुटकी का हिस्सा कौन सा है?

दोनों भाई हंसकर बोलते हैं

अरे मूरख...बंटवारा भाईयो मे होता है और बहनों के हिस्से मे सिर्फ उसका मायका ही है।

चंदू - ओह... शायद पढ़ा लिखा न होना भी मूर्खता ही है। ठीक है आप दोनों ऐसा करो। मेरे हिस्से की वसीएत मेरी बहन छुटकी के नाम कर दो। दोनों भाई चकीत होकर बोलते हैं ।

और तू?

चंदू मां की और देखके मुस्कराके बोलता है मेरे हिस्से में माँ है न..... फिर अपनी बिबी की ओर देखकर बोलता है..मुस्कराके...क्यों चंदूनी जी...क्या मैंने गलत कहा?

चंदूनी अपनी सास से लिपटकर कहती है। इससे बड़ी वसीएत क्या होगी मेरे लिए की मुझे मां जैसी सासु मिली और बाप जैसा ख्याल रखना वाला पति। बस येही शब्द थे जो बँटवारे को सन्नाटा मे बदल

दिया । बहन दौड़कर अपने गंवार भैया से गले लगकर रोते हुए कहती है की..मांफ कर दो भैया मुझे क्योंकि मैं समझ न सकी आपको।

चंदू - इस घर मे तेरा भी उतना ही अधिकार है जीतना हम सभी का। मगर मेरे लिए तुम सब बहुत अजीज हो चाहे पास रहो या दुर।

माँ का चुनाव इसलिए किया ताकी तुम सब हमेशा मुझे याद आओ। क्योंकि ये वही कोख है जंहा हमने साथ साथ 9 - 9 महीने गुजारे। मां के साथ तुम्हारी यादों को भी मैं रख रहा हूँ।

दोनों भाई दौड़कर मझले से गले मिलकर रोते रोते कहते हैं आज तो तू सचमुच का बाबा लग रहा है। सबकी पलको पे पानी ही पानी। सब एक साथ फिर से रहने लगते है

THE LAND OF KINGS

THE LAKE & MONSTER

CHAPTER 003

The Land of Kings is a story or the life of a kid who born and live in difficult conditions but finally rise to rule. The time period of story is very very old, even when the time was not even counted.

Chapter 003 : The Lake & Monster

नवरंग जब अपने बाकी दोस्तों के पास वापिस लोटो 4 दिन बीत चुके थे इस 4 दिनों के दौरान नवरंग लगातार मेहनत करता रहा था वह बहुत ज्यादा थका हुआ था इसीलिए वापिस आते ही वह सोने चला गया सोने से पहले उसने पास के चमकीले पत्थर उसने गुफा में एक तरफ डाल दिए

नवरंग के बाकि सब दोस्त नवरंग की वापसी से खुश थे चमकीले पत्थर उनको आकर्षित कर रहे थे परन्तु यह दिन का व्यस्त हिस्सा था रात होने से पहले उनको काफी काम निबटने थे इसीलिए किसी को नवरंग से बातचीत करने का अवसर नहीं थे परन्तु जैसे जैसे दिन बीत रहा था सभी की व्याकुलता बढ़ रही थी | अँधेरा होने से पहले नवरंग भी जाग गया सबने मिल कर रात का खाना खतम किया और उसके बाद नवरंग की यात्रा का वर्णन सुनने के लिए आग के चारो तरफ बैठ गए |

नवरंग अपनी यात्रा का वर्णन सुनाता जा रहा था बिच बीच में उसका मित्र जो यात्रा में उसके साथ थे भी उसकी सहायता कर रहा था कई दिन की यात्रा का वर्णन सुनाने में नवरंग को तकरीबन आधी रात गुजर गयी परन्तु वर्णन सुनने के पश्चात् उसके सभी मित्र सुरक्षित बाहर निकलने के रस्ते तथा रस्ते में आने वाली कठिनाइयों से पुरी तरह जानकर हो चुके थे | सभी इस बात पर सहमत थे की तलाश किये गए रस्ते को सुविधाजनक बनाने की आवश्यकता है जिसके लिए उनके पास वक्त की कमी नहीं थी इसके अलावा उनको गुफा के अंत तक जाकर देखने की उत्सुकता भी थी | परन्तु मुख्य फैसला यही लिया गया की उसी गुफा में कुछ बदलाव करते हुए नवरंग अपने मित्रों के साथ वहीं पर लम्बा समय गुजर सकता था इसीलिए 2 भागों में बंट जाना उचित होगा पहली टीम खाने का इंतज़ाम करेगा जबकि दूसरी टीम गुफा में आवश्यक बदलाव और उसके लिए आवश्यक सामान का इंतज़ाम करेगा |

नवरंग उस टीम को नेतृत्व देने वाला था जिसके जिम्मे गुफा में सुधर आया था | वह रात सभी ने शांति से गुजारी अगले कुछ दिन भी बिना किसी विशेष कार्य के गुजर गए इन दिनों मैं लगातार धुध का आना और रात भर गुफा के आगे मंडराते रहना जारी था परन्तु नवरंग और उसके साथी निश्चिन्त थे नवरंग को यात्रा से वापिस आये हुए 1 महीना गुजर चुका था अब तक नवरंग अपने टीम के साथ गुफा को रहने लायक बनाने में व्यस्त रहा था उन लोगों ने गुफा के शुरू के हिस्से को पत्थर की दीवारों से कई भागों में बाँट लिया था जहाँ पर वह अपने अलग अलग सामान को सुरक्षित रखते थे | पानी तथा सूखे फलों का बड़ा भंडार इकठा हो गया था इसीलिए उनको चिंता नहीं थी गुफा भी रहने लाया बन गयी थी इसीलिए नवरंग अब दुबारा से यात्रा पर जाने में रूचि दिखा रहा था उसका मकसद बहार जाने के तलाश किये गए रस्ते को तेज़ तथा सुरक्षित बनाने के अतिरिक्त गुफा के अंत तक जाकर देखना भी था |

फिर एक दिन नवरंग अपने 2 साथियों को लेकर यात्रा पर निकल गया इस बार यात्रा तेज़ और सुरक्षित थी क्योंकि उनको पता था कहाँ और कैसे जाना है | अगले कई दिन नवरंग ने अपने साथियों के साथ छोटे रस्ते को बड़ा बनाने में गुजरे इस दौरान निकलने वाले चमकीले पत्थर जोकि हज़ारों में थे उनको गुफा के मुख्य हिस्से में इकठा किया गया रस्ते को साफ़ किया गया और उसे बड़ा बना दिया गए इसके पाश्चत रस्ते को छोटे पत्थरों तथा छोटी झाड़ियों से ढक दिया गया |

अब नवरंग ने गुफा के आखिरी हिस्से की तरफ यात्रा शुरू की | इस यात्रा के दौरान उनको कई और रस्ते भी दिखाई दिए | कई रास्तों को उन लोगों ने बंद कर दिया और कई दूसरे रास्तों में दाखिल होकर वह लोग किसी दूसरे पहाड़ की चोटी पर या किसी पहाड़ के पैर पर भी निकल सकते थे ऐसे कई और रस्ते साफ़ किये गए सुविधा अनुसार उन्हें बड़ा तथा साफ़ बनाया गया जरूरी होने पर कई रास्तों को बंद भी किया गया | कई महीनों की मेहनत के बाद गुफा नवरंग और उसके दोस्तों के लिए सुरक्षित बन गयी थी |

कई दिनों की म्हणत के बाद नवरंग और उसके मित्र इतना जान गए थे की उस गुफा का सम्बन्ध आस पास के तकरीबन सभी पहाड़ों से है | परन्तु अभी नहीं नवरंग गुफा के आखिर तक नहीं जा पाया था | लगातार

चलते रहने के बाद आखिर नवरंग अपने मित्रों के साथ एक ऐसी जगह पर पहुँच गया जो की गुफा का अंत लग रही थी परन्तु यह ऐसी जगह नहीं थी जो उनको खुले आसमान के निचे ले आयी हो परन्तु यह ऐसी जगह थी जहाँ पर चारों तरफ पानी ही पानी था और चारों तरफ अँधेरा जिसके कारण यह पता लगा पाना की पानी कितनी दूर तक फैला हुआ है तकरीबन नामुमकिन था | नवरंग ने सोचा की शायद रात होने के कारण अँधेरा है इसीलिए उनको इंतज़ार करना चाहिए परन्तु कई घंटों के आराम के बाद भी जब रौशनी दिखाई नहीं दी तब नवरंग सोचने पर मजबूर हुआ की शायद यह जगह पहाड़ के गर्भ में छिपा हुआ कोई पानी का बड़ा तालाब है जहाँ तक सूरज की रौशनी पहुँच नहीं पा रही | तब नवरंग ने अपने दोस्तों के साथ पानी के किनारे किनारे आगे बढ़ना शुरू किया कई घंटों की यात्रा के बाद सभी एक ऐसी जगह पर पहुँच गए जहाँ पर समतल ज़मीन छोटी छोटी चटानों का रूप ले रही थी जैसे जैसे आगे बड़े चटानों का साइज भी बढ़ने लगा | यहाँ पर चटानों के बीच कई गहरे गढ़े बने हुए थे गढ़ों की श्रंखला बहुत दूर तक जा रही थी

दिखने में गढ़े सामान्य लग रहे थे परन्तु इनकी गहराई का अनुमान लगा पाना लगभग नामुमकिन था | नवरंग ने एक गढ़े के मुँह पर रौशनी करके अंदर देखने की कोशिश की परन्तु उसे कुछ भी दिखाई नहीं दिया उसने अन्य कई गढ़ों के अंदर भी देखा परन्तु कुछ अनुमान लगा पाना नामुमकिन था काफी देर तक चलने के बाद नवरंग को महसूस हुआ की अब गढ़ों में से हलकी हलकी हवा बाहर आ रही थी जिसके कारन सिटी जैसी आवाज़ पैदा होने लगी थी | हलाकि आवाज़ मधुर थी और बहुत धीमी थी परन्तु अँधेरे और आस पास के माहौल के कारण एक किस्म का डर पैदा कर रही थी उत्सुकता वश नवरंग ने एक गढ़े के अंदर देखने की कोशिश की तो उसे कुछ हिलता हुआ महसूस हुआ इसके अतिरिख कोई और अनुमान नहीं लगा पाया नवरंग ने अन्य कई गढ़ों में भी देखा कुछ उसे पहले की तरह खाली दिखाई दिए जबकि कुछ के अंदर हल्की हलचल महसूस हुई

नवरंग ने गढ़ों के अंदर का हाल जानने के लिए एक प्लान बनाया प्लान के मुताबिक सब लोगों ने मिलकर तालाब के आस पास की ज़मीन को खोद कर इस प्रकार का इंतज़ाम किया की पानी को एक हलचल वाले गढ़े तक लाया जा सके उसके बाद सभी लोग एक नज़दीकी पत्थर के

पीछे छिप गए | जब सभी दोस्त अच्छी तरह छिप गए तब नवरंग ने एक आखिरी वार करते हुए तालाब का पानी एक गढ़े में डाल दिया |

कुछ ही देर में भयानक आवाज़ करता हुआ पानी एक गढ़े में ऊपर तक भर गया धीरे धीरे पानी की भयानक आवाज़ बंद हो गयी परन्तु गढ़े के पानी में हलचल अभी भी जारी थी कुछ और समय गुजरने के बाद नवरंग के गढ़े के ठीक ऊपर एक भूरे रंग का तकरीबन 9 फीट लम्बाई का अजीबो गरीब जानवर देखा ध्यान से देखने पर उसके 9 दर्जन से ज्यादा पाऊँ दिखे परन्तु सबसे विचित्र उसका पूँछ वाला हिस्सा था पूँछ की लम्बाई का अनुमान लगाना तकरीबन नामुमकिन था नवरंग जितना देख सकता था उसके मुताबिक उसकी पूँछ उसके जिस्म से तकरीबन 2 गुनी लम्बी थी और पानी के अंदर कितना हिस्सा है यह बता पाना नामुमकिन था

गढ़े से निकला जीव तेज़ी से एक अन्य गढ़े की तरफ जा रहा था उसकी पूँछ का कुछ हिस्सा अभी भी गढ़े के अंदर था कुछ देर पहले तक हवा साफ़ थी परन्तु अब हवा में एक विशेष प्रकार की गंध फैल चुकी थी इस गंध को न तो बुरा कहा जा सकता था न ही अच्छा परन्तु ऐसी गंध नवरंग ने पहले कभी नहीं महसूस की थी जीव का ज्यादातर हिस्सा एक अन्य गढ़े के अंदर चला गया था परन्तु पूँछ अभी तक बाहर थी तभी नवरंग ने तालाब के पानी में भयानक हलचल महसूस की और किसी बहुत बड़े जानवर ने पानी में से ज़मीन पर छलांग लगाई और गढ़े से निकले जीव की पूँछ पकड़ कर उसे खींचते हुए पानी में ले गया

पूरे काम में बहुत ही काम समय लगा परन्तु नवरंग इतने में महसूर कर चूका था की पानी में से बाहर आने वाला जानवर अपने आप में विशेष था उसका साइज नवरंग के अनुमान से बहुत बड़ा था हलाकि जानवर की सही आकृति का अनुमान एक झलक से लगा पाना नामुमकिन था परन्तु फिर भी नवरंग यह कह सकता था की वह कोई छोटे पैरो वाला तथा बहुत बड़े शरीर वाला बड़ा जानवर था जिसके मुँह में दन्त बड़े और तीखे थे जोकि उसे शिकारी जानवर का दर्जा दिलवा सकते थे

यह अनुमान लगाना आसान था की मॉन्स्टर का शिकार गढ़े में रहने वाला जीव है परन्तु यह कह पाना नामुमकिन था की नवरंग और उसके

दोस्त का भी शिकार हो सकता था या नहीं सब दोस्त पत्थर के पीछे छिपे हुए थे और डर से काँप रहे थे धीरे धीरे हवा में मिली हुई गंध भी गायब हो गयी काफी देर बाद नवरंग अपने दोस्तों के साथ वापिस लौट आया अब वह सब तालाब से एक सुरक्षित दूरी बनाये हुए थे और आगे का प्लान बना रहे थे

Continue ...

After G - WAR

After G - War

A new Series Men's HUB is working on. For the same we are looking for volunteers with drawing skills. Intrested volunteers please communicate

at

mhub.daman@gmail.com



Daaman Welfare Society & Trust

Invites you to

The 10th National Meet
on Men's Issues,
Varanasi - 2018

Under the aegis of
Save Indian Family Movement

